AFTERLIVES OF EMPIRE

[1]

Howe, '"Postcolonial Studies and the Study of History" in The new imperial histories reader', Routledge, 2007 [Online]. Available: https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871

[2]

A. Burton, 'Rules of thumb: British history and "imperial culture" in nineteenth and twentieth-century Britain', Women's History Review, vol. 3, no. 4, pp. 483–501, Dec. 1994, doi: 10.1080/09612029400200064.

[3]

Richard Drayton, 'Where Does the World Historian Write From? Objectivity, Moral Conscience and the Past and Present of Imperialism', Journal of Contemporary History, vol. 46, no. 3, pp. 671–685, 2011 [Online]. Available: http://www.jstor.org/stable/41305352?seq=1#page_scan_tab_contents

[4]

M. Matera, 'Introduction: Metropolitan Cultures of Empire and the Long Moment of Decolonization', The American Historical Review, vol. 121, no. 5, pp. 1435–1443, Dec. 2016, doi: 10.1093/ahr/121.5.1435.

[5]

P. Duara, '"Introduction: The Decolonization of Asia and Africa in the Twentieth Century"', in 'Introduction: The Decolonization of Asia and Africa in the Twentieth Century' from Decolonization: perspectives from now and then: p 1-17., vol. Rewriting histories, London:

Routledge, 2004 [Online]. Available:
https://ebookcentral.proquest.com/lib/uea/reader.action?docID=182208&ppg=8

[6]

F. Cooper, 'Reconstructing Empire in British and French Africa: p 196-210', Past & Present, vol. 210, no. Supplement 6, pp. 196–210, Jan. 2011, doi: 10.1093/pastj/gtq047.

[7]

Elkins, Imperial reckoning. Henry Holt and Company, 2006.

[8]

'Uncovering the brutal truth about the British empire | Marc Parry | News | The Guardian' [Online]. Available:
https://www.theguardian.com/news/2016/aug/18/uncovering-truth-british-empire-caroline-elkins-mau-mau

[9]

S.-L. Hoffmann, Ed., '"Sources of Embarrassment: Human Rights, States of Emergency, and the Wars of Decolonization"', in Human rights in the twentieth century, Cambridge: Cambridge University Press, 2011 [Online]. Available:
https://doi-org.uea.idm.oclc.org/10.1017/CBO9780511921667.016

[10]

C. Elkins and S. Pedersen, '"Race, Citizenship and Governance: Settler Tyranny and the End of Empire" from Settler colonialism in the twentieth century: projects, practices, legacies: p 203-222', New York: Routledge, 2005 [Online]. Available:
http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1075074

[11]

'"Curbing Labour's Totalitarian Temptation: European Human Rights Law and British Postwar Politics": p 361-383.', Humanity: An International Journal of Human Rights, Humanitarianism, and Development [Online]. Available:
http://humanityjournal.org/issue3-3/curbing-labours-totalitarian-temptation-european-human-rights-law-and-british-postwar-politics/

[12]

S. Ward, '"Introduction" from British culture and the end of empire: p 1-7.', vol. Studies in imperialism, Manchester: Manchester University Press, 2001.

[13]

Chris Waters, '"Dark Strangers" in Our Midst: Discourses of Race and Nation in Britain, 1947-1963', Journal of British Studies, vol. 36, no. 2, pp. 207–238, 1997 [Online]. Available: http://www.jstor.org/stable/176012?seq=1#page_scan_tab_contents

[14]

J. M. Allman, '"England Swings Like a Pendulum Do?...." Africanist Reflections on Cannadine's Retro-Empire', Journal of Colonialism and Colonial History, vol. 3, no. 1, 2002, doi: 10.1353/cch.2002.0001.

[15]

Wendy Webster, '"There'll Always Be an England": Representations of Colonial Wars and Immigration, 1948-1968', Journal of British Studies, vol. 40, no. 4, pp. 557–584, 2001 [Online]. Available: http://www.jstor.org/stable/3070747?seq=1#page_scan_tab_contents

[16]

P. Murphy, '"Winds of Change and the Royal Family" in Monarchy and the End of Empire', Oxford University Press, 2013 [Online]. Available: https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199214235.001.0001/acprof-9780199214235-chapter-5

[17]

David Feldman, 'Why the English Like Turbans: Multicultural Politics in British History', in Structures and transformations in modern British history, Cambridge: Cambridge University Press [Online]. Available: https://ebookcentral.proquest.com/lib/uea/reader.action?docID=615755&ppg=295

[18]

P. B. Rich and Centre for Research in Ethnic Relations, '"The End of Empire and the Rise of Race Relations" from Race and empire in British politics: p 169-200.', vol. Comparative ethnic and race relations, Cambridge: Cambridge University Press, 1986.

[19]

'The International Context of Secularization in England: The End of Empire, Immigration, and the Decline of Christian National Identity, 1945–1970', JOURNAL OF BRITISH STUDIES; JAN, 2015, 54 Issue 1 [Online]. Available: https://uea.idm.oclc.org/login?url=https://www-cambridge-org/core/services/aop-cambridge -core/content/view/S0021937114001695

[20]

Stuart, British missionaries and the end of empire. William B. Eerdmans Pub. Co, 2011.

[21]

'"England Swings LIke a Pendulum Do?…" Africanist Reflections on Cannadine's Retro-Empire' [Online]. Available: https://muse.jhu.edu/article/7419

[22]

M. Matera, '"Introduction" and "Pan-Africa in London" from Black London: the imperial metropolis and decolonization in the twentieth century: p 1-21 and 280-319.', vol. The California world history library, Oakland, California: University of California Press, 2015 [Online]. Available: https://ebookcentral.proquest.com/lib/uea/detail.action?docID=1778694

[23]

K. H. Perry, Introduction and Chapters 1, 2 & 3 from London Is the Place for Me: Black Britons, Citizenship, and the Politics of Race, vol. Transgressing boundaries: studies in Black politics and Black communities. New York, NY: Oxford University Press, 2015 [Online]. Available: https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1 093/acprof:oso/9780190240202.001.0001/acprof-9780190240202

[24]

C. Jones, 'Butler's colour-bar bill mocks Commonwealth', Race & Class, vol. 58, no. 1, pp. 118–121, Jul. 2016, doi: 10.1177/0306396816643226.

[25]

''Claudia Jones and the West Indian Gazette' : Reflections on the Emergence of Post-colonial Britain', Twentieth Century British History vol. 14, 3 (2001): p 264-285 [Online]. Available: https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/264/1676037/Claudia-Jones-and-the-West-Indian-Gazette

[26]

D. Hebdige, '"Dread in Inglan" from Cut "n" mix: culture, identity, and Caribbean music: p 91-102.', London: Methuen, 1987.

[27]

H. A. Baker, M. Diawara, R. H. Lindeborg, and M. Diawara, '"New Ethnicities" from Black British cultural studies: a reader', vol. Black literature and culture, Chicago, Ill: The University of Chicago Press, 1996.

[28]

T. Ballantyne and ProQuest (Firm), 'Chapter 4 ("Displacement, Diaspora, and Difference in the making of Bhangra" from Between Colonialism and Diaspora', in Between colonialism and diaspora: Sikh cultural formations in an imperial world, Durham: Duke University Press, 2006 [Online]. Available: http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1169271

[29]

Cultures of decolonisation. Manchester University Press, 2016 [Online]. Available: https://ebookcentral.proquest.com/lib/uea/detail.action?docID=4310840

[30]

R. E. R. Bunce and P. Field, 'Obi B. Egbuna, C. L. R. James and the Birth of Black Power in Britain: Black Radicalism in Britain 1967-72', Twentieth Century British History, vol. 22, no. 3, pp. 391–414, Sep. 2011, doi: 10.1093/tcbh/hwq047.

[31]

M. Hilton, 'Charity, Decolonization and Development: The Case of the Starehe Boys School, Nairobi', Past & Present, vol. 233, no. 1, pp. 227–267, Nov. 2016, doi: 10.1093/pastj/gtw042.

[32]

J. Burkett, '"Opposition to Racial Inequality Outside Britain"', in Constructing post-imperial Britain: Britishness, 'race' and the radical left in the 1960s, Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2013 [Online]. Available: https://ebookcentral.proquest.com/lib/uea/reader.action?docID=1161429&ppg=159

[33]

'"A Great Cause": The Origins of the Anti-Apartheid Movement, June 1959-Marc...', Journal of Southern African Studies, 2000 [Online]. Available: http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.263 7553&authtype=sso&custid=s8993828&site=ehost-live

[34]

Rob Skinner, '"Every Bite Buys a Bullet": Sanctions, Boycotts and Solidarity in Transnational Anti-Apartheid Activism', Moving the Social, vol. 57, pp. 97–114, 2017, doi: 10.13154/mts.57.2017.97-114. [Online]. Available: https://moving-the-social.ub.rub.de/index.php/Moving_the_social/article/view/917

[35]

M. D. Gordin, H. Tilley, and G. Prakash, Utopia/Dystopia: Conditions of Historical Possibility. Princeton University Press.

[36]

B. Schwarz, '"The only white man in there": the re-racialisation of England, 1956-1968', Race & Class, vol. 38, no. 1, pp. 65–78, Jul. 1996, doi: 10.1177/030639689603800105.

[37]

'Imperial Legacies and Internationalist Discourses: British Involvement in t…', Journal of Imperial & Commonwealth History, 2012 [Online]. Available: http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=83468369&authtype=sso&custid=s8993828&site=ehost-live

[38]

'Humanitarian encounters: Biafra, NGOs and imaginings of the Third World in …', Journal of Genocide Research, 2014 [Online]. Available: http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=97586346&authtype=sso&custid=s8993828&site=ehost-live

[39]

'Milking the Third World? Humanitarianism, Capitalism, and the Moral Economy of the Nestlé Boycott', American Historical Review 2016 [Online]. Available: https://uea.idm.oclc.org/login?url=https://academic-oup-com/ahr/article/121/4/1196/article

[40]

A. W. M. Smith and C. Jeppesen, Eds., Britain, France and the decolonization of Africa: future imperfect? London: UCL Press, 2017.

[41]

Randall Hansen, 'The Kenyan Asians, British Politics, and the Commonwealth Immigrants Act, 1968', The Historical Journal, vol. 42, no. 3, pp. 809–834, 1999 [Online]. Available: http://www.jstor.org/stable/3020922?seq=1#page_scan_tab_contents

[42]

C. Alexander, 'Contested memories: the Shahid Minar and the struggle for diasporic space', Ethnic and Racial Studies, vol. 36, no. 4, pp. 590–610, Apr. 2013, doi: 10.1080/01419870.2012.674542.

[43]

'The spirit of '71: how the Bangladeshi War of Independence has haunted Tower Hamlets', Socialist History Journal 29 pp 56 – 75 (2006) [Online]. Available:

http://www.sarahglynn.net/The%20Spirit%20of%2071.html

[44]

P. Gilroy, 'Chapter 2 ("The whisper wakes, the shudder plays: race, nation and ethnic absolutism") from There ain't no black in the Union Jack: the cultural politics of race and nation: p 43-72.', vol. Routledge classics, London: Routledge, 2002 [Online]. Available: http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1486977

[45]

Amy Whipple, 'Revisiting the "Rivers of Blood" Controversy: Letters to Enoch Powell', Journal of British Studies, vol. 48, no. 3, pp. 717–735, 2009 [Online]. Available: https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/27752577?seq=1#page_sca n_tab_contents

[46]

P. A. Silverstein and P. A. Silverstein, 'Ch 3: Spatializing Practices and Ch 5: The Generation of Generations from Algeria in France: transpolitics, race, and nation: p 76-115 & 151-183.', vol. New anthropologies of Europe, Bloomington: Indiana University Press, 2004 [Online]. Available: http://ebookcentral.proquest.com/lib/uea/detail.action?docID=455803

[47]

D. Fontaine, Decolonizing Christianity: religion and the end of empire in France and Algeria . New York: Cambridge University Press, 2016 [Online]. Available: https://doi.org/10.1017/CBO9781316339312

[48]

T. Modood, '"Difference, Cultural Racism, and Antiracism" from Multicultural politics: racism, ethnicity and muslims in Britain', Edinburgh: Edinburgh University Press, 2005.

[49]

Critcher, Policing the crisis. Palgrave Macmillan, 2013.

[50]

S. Rushdie, S. Rushdie, and S. Rushdie, '"The New Empire within Britain" & "An Unimportant Fire" from Imaginary homelands: essays and criticism, 1981-1991', 1st American ed., London: Granta in association with Penguin, 1991.

[51]

P. Gilroy, After empire: melancholia or convivial culture? London: Routledge, 2004.

[52]

Howe, The new imperial histories reader. Routledge, 2007 [Online]. Available: https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871

[53]

'Internal Decolonization? British Politics since Thatcher as Postcolonial Trauma', Twentieth Century British History 14, 3 [Online]. Available: https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/286/1676040/Internal-Decolonization-British-Politics-since