

AFTERLIVES OF EMPIRE

View Online



-
- “‘A Great Cause’’: The Origins of the Anti-Apartheid Movement, June 1959-Marc...’ (2000) *Journal of Southern African Studies* [Preprint]. Available at: <http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.2637553&authtype=sso&custid=s8993828&site=ehost-live>.
- Alexander, C. (2013) ‘Contested memories: the Shahid Minar and the struggle for diasporic space’, *Ethnic and Racial Studies*, 36(4), pp. 590–610. Available at: <https://doi.org/10.1080/01419870.2012.674542>.
- Allman, J.M. (2002) “‘England Swings Like a Pendulum Do?....” Africanist Reflections on Cannadine’s Retro-Empire’, *Journal of Colonialism and Colonial History*, 3(1). Available at: <https://doi.org/10.1353/cch.2002.0001>.
- Amy Whipple (2009) ‘Revisiting the “Rivers of Blood” Controversy: Letters to Enoch Powell’, *Journal of British Studies*, 48(3), pp. 717–735. Available at: https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/27752577?seq=1#page_scan_tab_contents.
- Baker, H.A. et al. (1996) “‘New Ethnicities” from Black British cultural studies: a reader’, in. Chicago, Ill: The University of Chicago Press.
- Ballantyne, T. and ProQuest (Firm) (2006) ‘Chapter 4 (“Displacement, Diaspora, and Difference in the making of Bhangra” from Between Colonialism and Diaspora’, in *Between colonialism and diaspora: Sikh cultural formations in an imperial world*. Durham: Duke University Press. Available at: <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1169271>.
- Bunce, R.E.R. and Field, P. (2011) ‘Obi B. Egbuna, C. L. R. James and the Birth of Black Power in Britain: Black Radicalism in Britain 1967-72’, *Twentieth Century British History*, 22(3), pp. 391–414. Available at: <https://doi.org/10.1093/tcbh/hwq047>.
- Burkett, J. (2013) “‘Opposition to Racial Inequality Outside Britain”’, in *Constructing post-imperial Britain: Britishness, ‘race’ and the radical left in the 1960s*. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan. Available at: <https://ebookcentral.proquest.com/lib/uea/reader.action?docID=1161429&ppg=159>.
- Burton, A. (1994) ‘Rules of thumb: British history and “imperial culture” in nineteenth and twentieth-century Britain’, *Women’s History Review*, 3(4), pp. 483–501. Available at: <https://doi.org/10.1080/09612029400200064>.

Chris Waters (1997) "'Dark Strangers" in Our Midst: Discourses of Race and Nation in Britain, 1947-1963', *Journal of British Studies*, 36(2), pp. 207-238. Available at: http://www.jstor.org/stable/176012?seq=1#page_scan_tab_contents.

'Claudia Jones and the West Indian Gazette': Reflections on the Emergence of Post-colonial Britain' (no date) *Twentieth Century British History* vol. 14, 3 (2001): p 264-285 [Preprint]. Available at: <https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/264/1676037/Claudia-Jones-and-the-West-Indian-Gazette>.

Cooper, F. (2011) 'Reconstructing Empire in British and French Africa: p 196-210', *Past & Present*, 210(Supplement 6), pp. 196-210. Available at: <https://doi.org/10.1093/pastj/gtq047>.

Critcher (2013) *Policing the crisis*. Palgrave Macmillan.

Cultures of decolonisation (2016). Manchester University Press. Available at: <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=4310840>.

'"Curbing Labour's Totalitarian Temptation: European Human Rights Law and British Postwar Politics": p 361-383.' (no date) *Humanity: An International Journal of Human Rights, Humanitarianism, and Development* [Preprint]. Available at: <http://humanityjournal.org/issue3-3/curbing-labours-totalitarian-temptation-european-human-rights-law-and-british-postwar-politics/>.

David Feldman (no date) 'Why the English Like Turbans: Multicultural Politics in British History', in *Structures and transformations in modern British history*. Cambridge: Cambridge University Press. Available at: <https://ebookcentral.proquest.com/lib/uea/reader.action?docID=615755&ppg=295>.

Duara, P. (2004) "'Introduction: The Decolonization of Asia and Africa in the Twentieth Century'", in 'Introduction: The Decolonization of Asia and Africa in the Twentieth Century' from *Decolonization: perspectives from now and then*: p 1-17. London: Routledge. Available at: <https://ebookcentral.proquest.com/lib/uea/reader.action?docID=182208&ppg=8>.

Elkins (2006) *Imperial reckoning*. Henry Holt and Company.

Elkins, C. and Pedersen, S. (2005) "'Race, Citizenship and Governance: Settler Tyranny and the End of Empire" from *Settler colonialism in the twentieth century: projects, practices, legacies*: p 203-222', in. New York: Routledge. Available at: <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1075074>.

'"England Swings Like a Pendulum Do?..." Africanist Reflections on Cannadine's Retro-Empire' (no date). Available at: <https://muse.jhu.edu/article/7419>.

Fontaine, D. (2016) *Decolonizing Christianity: religion and the end of empire in France and Algeria*. New York: Cambridge University Press. Available at: <https://doi.org/10.1017/CBO9781316339312>.

Gilroy, P. (2002) 'Chapter 2 ("The whisper wakes, the shudder plays: race, nation and ethnic absolutism") from *There ain't no black in the Union Jack: the cultural politics of race*

and nation: p 43-72.', in. London: Routledge. Available at:
<http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1486977>.

Gilroy, P. (2004) *After empire: melancholia or convivial culture?* London: Routledge.

Gordin, M.D., Tilley, H. and Prakash, G. (no date) *Utopia/Dystopia: Conditions of Historical Possibility*. Princeton University Press.

Hebdige, D. (1987) "'Dread in Inqlan" from Cut "n" mix: culture, identity, and Caribbean music: p 91-102.', in. London: Methuen.

Hilton, M. (2016) 'Charity, Decolonization and Development: The Case of the Starehe Boys School, Nairobi', *Past & Present*, 233(1), pp. 227–267. Available at:
<https://doi.org/10.1093/pastj/gtw042>.

Hoffmann, S.-L. (ed.) (2011) "'Sources of Embarrassment: Human Rights, States of Emergency, and the Wars of Decolonization'", in *Human rights in the twentieth century*. Cambridge: Cambridge University Press. Available at:
<https://doi-org.uea.idm.oclc.org/10.1017/CBO9780511921667.016>.

Howe (2007a) "'Postcolonial Studies and the Study of History" in *The new imperial histories reader*', in. Routledge. Available at:

<https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871>.

Howe (2007b) *The new imperial histories reader*. Routledge. Available at:

<https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871>.

'Humanitarian encounters: Biafra, NGOs and imaginings of the Third World in ...' (2014) *Journal of Genocide Research* [Preprint]. Available at:

<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=97586346&authtype=sso&custid=s8993828&site=ehost-live>.

'Imperial Legacies and Internationalist Discourses: British Involvement in t...' (2012)

Journal of Imperial & Commonwealth History [Preprint]. Available at:

<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=83468369&authtype=sso&custid=s8993828&site=ehost-live>.

'Internal Decolonization? British Politics since Thatcher as Postcolonial Trauma' (no date)

Twentieth Century British History 14, 3 [Preprint]. Available at:

<https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/286/1676040/Internal-Decolonization-British-Politics-since>.

Jones, C. (2016) 'Butler's colour-bar bill mocks Commonwealth', *Race & Class*, 58(1), pp. 118–121. Available at: <https://doi.org/10.1177/0306396816643226>.

Matera, M. (2015) "'Introduction" and "Pan-Africa in London" from *Black London: the imperial metropolis and decolonization in the twentieth century*: p 1-21 and 280-319.', in. Oakland, California: University of California Press. Available at:

<https://ebookcentral.proquest.com/lib/uea/detail.action?docID=1778694>.

Matera, M. (2016) 'Introduction: Metropolitan Cultures of Empire and the Long Moment of Decolonization', *The American Historical Review*, 121(5), pp. 1435–1443. Available at:

<https://doi.org/10.1093/ahr/121.5.1435>.

- 'Milking the Third World? Humanitarianism, Capitalism, and the Moral Economy of the Nestlé Boycott' (no date) *American Historical Review* 2016 [Preprint]. Available at: <https://uea.idm.oclc.org/login?url=https://academic-oup-com/ahr/article/121/4/1196/article>.
- Modood, T. (2005) "'Difference, Cultural Racism, and Antiracism" from Multicultural politics: racism, ethnicity and muslims in Britain', in. Edinburgh: Edinburgh University Press.
- Murphy, P. (2013) "'Winds of Change and the Royal Family" in Monarchy and the End of Empire', in. Oxford University Press. Available at: <https://doi.org/10.1093/acprof:oso/9780199214235.001.0001>.
- Perry, K.H. (2015) Introduction and Chapters 1, 2 & 3 from *London Is the Place for Me: Black Britons, Citizenship, and the Politics of Race*. New York, NY: Oxford University Press. Available at: <https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780190240202.001.0001/acprof-9780190240202>.
- Randall Hansen (1999) 'The Kenyan Asians, British Politics, and the Commonwealth Immigrants Act, 1968', *The Historical Journal*, 42(3), pp. 809–834. Available at: http://www.jstor.org/stable/3020922?seq=1#page_scan_tab_contents.
- Rich, P.B. and Centre for Research in Ethnic Relations (1986) "'The End of Empire and the Rise of Race Relations" from *Race and empire in British politics*: p 169-200.', in. Cambridge: Cambridge University Press.
- Richard Drayton (2011) 'Where Does the World Historian Write From? Objectivity, Moral Conscience and the Past and Present of Imperialism', *Journal of Contemporary History*, 46(3), pp. 671–685. Available at: http://www.jstor.org/stable/41305352?seq=1#page_scan_tab_contents.
- Rob Skinner (2017) "'Every Bite Buys a Bullet": Sanctions, Boycotts and Solidarity in Transnational Anti-Apartheid Activism', *Moving the Social*, 57, pp. 97–114. Available at: <https://doi.org/10.13154/mts.57.2017.97-114>.
- Rushdie, S., Rushdie, S. and Rushdie, S. (1991) "'The New Empire within Britain" & "An Unimportant Fire" from *Imaginary homelands: essays and criticism, 1981-1991*', in. London: Granta in association with Penguin.
- Schwarz, B. (1996) "'The only white man in there": the re-racialisation of England, 1956-1968', *Race & Class*, 38(1), pp. 65–78. Available at: <https://doi.org/10.1177/030639689603800105>.
- Silverstein, P.A. and Silverstein, P.A. (2004) 'Ch 3: Spatializing Practices and Ch 5: The Generation of Generations from Algeria in France: transpolitics, race, and nation: p 76-115 & 151-183.', in. Bloomington: Indiana University Press. Available at: <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=455803>.
- Smith, A.W.M. and Jeppesen, C. (eds) (2017) *Britain, France and the decolonization of Africa: future imperfect?* London: UCL Press.

Stuart (2011) *British missionaries and the end of empire*. William B. Eerdmans Pub. Co.

'The International Context of Secularization in England: The End of Empire, Immigration, and the Decline of Christian National Identity, 1945–1970' (no date) *JOURNAL OF BRITISH STUDIES*; JAN, 2015, 54 Issue 1 [Preprint]. Available at: <https://uea.idm.oclc.org/login?url=https://www-cambridge-org/core/services/aop-cambridge-core/content/view/S0021937114001695>.

'The spirit of '71: how the Bangladeshi War of Independence has haunted Tower Hamlets' (no date) *Socialist History Journal* 29 pp 56 – 75 (2006) [Preprint]. Available at: <http://www.sarahglynn.net/The%20Spirit%20of%2071.html>.

'Uncovering the brutal truth about the British empire | Marc Parry | News | The Guardian' (no date). Available at: <https://www.theguardian.com/news/2016/aug/18/uncovering-truth-british-empire-caroline-elkins-mau-mau>.

Ward, S. (2001) "'Introduction" from *British culture and the end of empire*: p 1-7.', in. Manchester: Manchester University Press.

Wendy Webster (2001) "'There'll Always Be an England": Representations of Colonial Wars and Immigration, 1948-1968', *Journal of British Studies*, 40(4), pp. 557–584. Available at: http://www.jstor.org/stable/3070747?seq=1#page_scan_tab_contents.