AFTERLIVES OF EMPIRE



"A Great Cause": The Origins of the Anti-Apartheid Movement, June 1959-Marc...' 2000. Journal of Southern African Studies.

http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.263 7553&authtype=sso&custid=s8993828&site=ehost-live.

Alexander, Claire. 2013. 'Contested Memories: The Shahid Minar and the Struggle for Diasporic Space'. Ethnic and Racial Studies 36 (4): 590–610. https://doi.org/10.1080/01419870.2012.674542.

Allman, Jean Marie. 2002. "England Swings Like a Pendulum Do?...." Africanist Reflections on Cannadine's Retro-Empire'. Journal of Colonialism and Colonial History 3 (1). https://doi.org/10.1353/cch.2002.0001.

Amy Whipple. 2009. 'Revisiting the "Rivers of Blood" Controversy: Letters to Enoch Powell'. Journal of British Studies 48 (3): 717–35.

https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/27752577?seq=1#page_scan_tab_contents.

Baker, Houston A., Manthia Diawara, Ruth H. Lindeborg, and Manthia Diawara. 1996. "New Ethnicities" from Black British Cultural Studies: A Reader'. In . Vol. Black literature and culture. Chicago, III: The University of Chicago Press.

Ballantyne, Tony and ProQuest (Firm). 2006. 'Chapter 4 ("Displacement, Diaspora, and Difference in the Making of Bhangra" from Between Colonialism and Diaspora'. In Between Colonialism and Diaspora: Sikh Cultural Formations in an Imperial World. Durham: Duke University Press. http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1169271. Bunce, R. E. R., and P. Field. 2011. 'Obi B. Egbuna, C. L. R. James and the Birth of Black Power in Britain: Black Radicalism in Britain 1967-72'. Twentieth Century British History 22 (3): 391-414. https://doi.org/10.1093/tcbh/hwq047.

Burkett, Jodi. 2013. "Opposition to Racial Inequality Outside Britain". In Constructing Post-Imperial Britain: Britishness, 'race' and the Radical Left in the 1960s. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan.

https://ebookcentral.proguest.com/lib/uea/reader.action?docID=1161429&ppg=159.

Burton, Antoinette. 1994. 'Rules of Thumb: British History and "Imperial Culture" in Nineteenth and Twentieth-Century Britain'. Women's History Review 3 (4): 483–501. https://doi.org/10.1080/09612029400200064.

Chris Waters. 1997. "Dark Strangers" in Our Midst: Discourses of Race and Nation in

Britain, 1947-1963'. Journal of British Studies 36 (2): 207-38. http://www.jstor.org/stable/176012?seg=1#page scan tab contents.

"Claudia Jones and the West Indian Gazette": Reflections on the Emergence of Post-Colonial Britain". n.d. Twentieth Century British History Vol. 14, 3 (2001): P 264-285. https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/264/167603 7/Claudia-Jones-and-the-West-Indian-Gazette.

Cooper, F. 2011. 'Reconstructing Empire in British and French Africa: P 196-210'. Past & Present 210 (Supplement 6): 196-210. https://doi.org/10.1093/pastj/gtq047.

Critcher. 2013. Policing the Crisis. Palgrave Macmillan.

Cultures of Decolonisation. 2016. Manchester University Press. https://ebookcentral.proguest.com/lib/uea/detail.action?docID=4310840.

"Curbing Labour's Totalitarian Temptation: European Human Rights Law and British Postwar Politics": P 361-383.' n.d. Humanity: An International Journal of Human Rights, Humanitarianism, and Development.

http://humanityjournal.org/issue3-3/curbing-labours-totalitarian-temptation-european-human-rights-law-and-british-postwar-politics/.

David Feldman. n.d. 'Why the English Like Turbans: Multicultural Politics in British History'. In Structures and Transformations in Modern British History. Cambridge: Cambridge University Press.

https://ebookcentral.proguest.com/lib/uea/reader.action?docID=615755&ppg=295.

Duara, Prasenjit. 2004. "Introduction: The Decolonization of Asia and Africa in the Twentieth Century". In 'Introduction: The Decolonization of Asia and Africa in the Twentieth Century' from Decolonization: Perspectives from Now and Then: P 1-17. Vol. Rewriting histories. London: Routledge.

https://ebookcentral.proguest.com/lib/uea/reader.action?docID=182208&ppg=8.

Elkins. 2006. Imperial Reckoning. Henry Holt and Company.

Elkins, Caroline, and Susan Pedersen. 2005. "Race, Citizenship and Governance: Settler Tyranny and the End of Empire" from Settler Colonialism in the Twentieth Century: Projects, Practices, Legacies: P 203-222'. In . New York: Routledge. http://ebookcentral.proguest.com/lib/uea/detail.action?docID=1075074.

"England Swings Llke a Pendulum Do?..." Africanist Reflections on Cannadine's Retro-Empire'. n.d. https://muse.jhu.edu/article/7419.

Fontaine, Darcie. 2016. Decolonizing Christianity: Religion and the End of Empire in France and Algeria. New York: Cambridge University Press. https://doi.org/10.1017/CBO9781316339312.

Gilroy, Paul. 2002. 'Chapter 2 ("The Whisper Wakes, the Shudder Plays: Race, Nation and Ethnic Absolutism") from There Ain't No Black in the Union Jack: The Cultural Politics of Race and Nation: P 43-72.' In . Vol. Routledge classics. London: Routledge. http://ebookcentral.proguest.com/lib/uea/detail.action?docID=1486977.

———. 2004. After Empire: Melancholia or Convivial Culture? London: Routledge.

Gordin, Michael D., Helen Tilley, and Gyan Prakash. n.d. Utopia/Dystopia: Conditions of Historical Possibility. Princeton University Press.

Hebdige, Dick. 1987. "Dread in Inglan" from Cut "n" Mix: Culture, Identity, and Caribbean Music: P 91-102.' In . London: Methuen.

Hilton, Matthew. 2016. 'Charity, Decolonization and Development: The Case of the Starehe Boys School, Nairobi'. Past & Present 233 (1): 227-67. https://doi.org/10.1093/pastj/gtw042.

Hoffmann, Stefan-Ludwig, ed. 2011. "Sources of Embarrassment: Human Rights, States of Emergency, and the Wars of Decolonization". In Human Rights in the Twentieth Century. Cambridge: Cambridge University Press.

https://doi-org.uea.idm.oclc.org/10.1017/CBO9780511921667.016.

Howe. 2007a. "Postcolonial Studies and the Study of History" in The New Imperial Histories Reader'. In . Routledge.

https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871.

——. 2007b. The New Imperial Histories Reader. Routledge.

https://uea.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781003060871.

'Humanitarian Encounters: Biafra, NGOs and Imaginings of the Third World In ...' 2014. Journal of Genocide Research.

http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=97586346&authtype=sso&custid=s8993828&site=ehost-live.

'Imperial Legacies and Internationalist Discourses: British Involvement in t...' 2012. Journal of Imperial & Commonwealth History.

http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=83468369&authtype=sso&custid=s8993828&site=ehost-live.

'Internal Decolonization? British Politics since Thatcher as Postcolonial Trauma'. n.d. Twentieth Century British History 14, 3.

https://uea.idm.oclc.org/login?url=https://academic-oup-com/tcbh/article/14/3/286/167604 0/Internal-Decolonization-British-Politics-since.

Jones, Claudia. 2016. 'Butler's Colour-Bar Bill Mocks Commonwealth'. Race & Class 58 (1): 118–21. https://doi.org/10.1177/0306396816643226.

Matera, Marc. 2015. "Introduction" and "Pan-Africa in London" from Black London: The Imperial Metropolis and Decolonization in the Twentieth Century: P 1-21 and 280-319.' In . Vol. The California world history library. Oakland, California: University of California Press. https://ebookcentral.proquest.com/lib/uea/detail.action?docID=1778694.

———. 2016. 'Introduction: Metropolitan Cultures of Empire and the Long Moment of Decolonization'. The American Historical Review 121 (5): 1435–43. https://doi.org/10.1093/ahr/121.5.1435.

'Milking the Third World? Humanitarianism, Capitalism, and the Moral Economy of the Nestlé Boycott'. n.d. American Historical Review 2016.

https://uea.idm.oclc.org/login?url=https://academic-oup-com/ahr/article/121/4/1196/article.

Modood, Tariq. 2005. "Difference, Cultural Racism, and Antiracism" from Multicultural Politics: Racism, Ethnicity and Muslims in Britain'. In . Edinburgh: Edinburgh University Press.

Murphy, Philip. 2013. "Winds of Change and the Royal Family" in Monarchy and the End of Empire'. In . Oxford University Press.

https://doi.org/10.1093/acprof:oso/9780199214235.001.0001.

Perry, Kennetta Hammond. 2015. Introduction and Chapters 1, 2 & 3 from London Is the Place for Me: Black Britons, Citizenship, and the Politics of Race. Vol. Transgressing boundaries: studies in Black politics and Black communities. New York, NY: Oxford University Press.

https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780190240202.001.0001/acprof-9780190240202.

Randall Hansen. 1999. 'The Kenyan Asians, British Politics, and the Commonwealth Immigrants Act, 1968'. The Historical Journal 42 (3): 809–34. http://www.jstor.org/stable/3020922?seg=1#page scan tab contents.

Rich, Paul B. and Centre for Research in Ethnic Relations. 1986. "The End of Empire and the Rise of Race Relations" from Race and Empire in British Politics: P 169-200. In . Vol. Comparative ethnic and race relations. Cambridge: Cambridge University Press.

Richard Drayton. 2011. 'Where Does the World Historian Write From? Objectivity, Moral Conscience and the Past and Present of Imperialism'. Journal of Contemporary History 46 (3): 671–85. http://www.jstor.org/stable/41305352?seq=1#page scan tab contents.

Rob Skinner. 2017. "Every Bite Buys a Bullet": Sanctions, Boycotts and Solidarity in Transnational Anti-Apartheid Activism'. Moving the Social 57: 97–114. https://doi.org/10.13154/mts.57.2017.97-114.

Rushdie, Salman, Salman Rushdie, and Salman Rushdie. 1991. "The New Empire within Britain" & "An Unimportant Fire" from Imaginary Homelands: Essays and Criticism, 1981-1991. In , 1st American ed. London: Granta in association with Penguin.

Schwarz, Bill. 1996. "The Only White Man in There": The Re-Racialisation of England, 1956-1968. Race & Class 38 (1): 65–78. https://doi.org/10.1177/030639689603800105.

Silverstein, Paul A., and Paul A. Silverstein. 2004. 'Ch 3: Spatializing Practices and Ch 5: The Generation of Generations from Algeria in France: Transpolitics, Race, and Nation: P 76-115 & 151-183.' In . Vol. New anthropologies of Europe. Bloomington: Indiana University Press. http://ebookcentral.proquest.com/lib/uea/detail.action?docID=455803.

Smith, Andrew W. M., and Chris Jeppesen, eds. 2017. Britain, France and the Decolonization of Africa: Future Imperfect? London: UCL Press.

Stuart. 2011. British Missionaries and the End of Empire. William B. Eerdmans Pub. Co.

'The International Context of Secularization in England: The End of Empire, Immigration, and the Decline of Christian National Identity, 1945–1970'. n.d. JOURNAL OF BRITISH

STUDIES; JAN, 2015, 54 Issue 1.

https://uea.idm.oclc.org/login?url=https://www-cambridge-org/core/services/aop-cambridge-core/content/view/S0021937114001695.

'The Spirit of '71: How the Bangladeshi War of Independence Has Haunted Tower Hamlets'. n.d. Socialist History Journal 29 Pp 56 – 75 (2006). http://www.sarahglynn.net/The%20Spirit%20of%2071.html.

'Uncovering the Brutal Truth about the British Empire | Marc Parry | News | The Guardian'. n d

https://www.theguardian.com/news/2016/aug/18/uncovering-truth-british-empire-caroline-elkins-mau-mau.

Ward, Stuart. 2001. "Introduction" from British Culture and the End of Empire: P 1-7.' In . Vol. Studies in imperialism. Manchester: Manchester University Press.

Wendy Webster. 2001. '"There'll Always Be an England": Representations of Colonial Wars and Immigration, 1948-1968'. Journal of British Studies 40 (4): 557-84. http://www.jstor.org/stable/3070747?seq=1#page scan tab contents.