

# (HUM) Archaeologies of the Mediterranean

View Online



Alan A D Peatfield. (n.d.). Palace and peak: the political and religious relationship between palaces and peak sanctuaries. Robin Hagg & Nanno Marinatos (Eds.) *The Function of the Minoan Palaces*, Proceedings of the 4th International Symposium at the Swedish Institute in Athens, 1984 (Stockholm 1987) Pages 89-93.  
[http://www.academia.edu/6014479/Palace\\_and\\_peak\\_the\\_political\\_and\\_religious\\_relationship\\_between\\_palaces\\_and\\_peak\\_sanctuaries](http://www.academia.edu/6014479/Palace_and_peak_the_political_and_religious_relationship_between_palaces_and_peak_sanctuaries)

Bad year economics: cultural responses to risk and uncertainty. (2004). Cambridge University Press.

Bass, G. F. (1986). A Bronze Age Shipwreck at Ulu Burun (Kaş): 1984 Campaign. *American Journal of Archaeology*, 90(3). <https://doi.org/10.2307/505687>

Broodbank, C. (n.d.). *The making of the Middle Sea: a history of the Mediterranean from the beginning to the emergence of the Classical World*.  
<https://ebookcentral.proquest.com/lib/uea/detail.action?docID=5878098>

Chadwick, J. (1996). 'Linear B and Related Scripts' from *Reading the past: Ancient writing from cuneiform to the alphabet*. In *Ancient writing from cuneiform to the alphabet* (pp. 137-196). British Museum Press.

Clarke, D. L., Hodder, I., Isaac, G. L., & Hammond, N. (1981). 'Plough and Pastoralism: Aspects of the Secondary Products Revolution' from *Pattern of the past: studies in honour of David Clarke*: p 261-305. Cambridge University Press.

Driessen, J., & MacDonald, C. F. (2000). The eruption of the Santorini volcano and its effects on Minoan Crete. *Geological Society, London, Special Publications*, 171(1), 81-93.  
<https://doi.org/10.1144/GSL.SP.2000.171.01.08>

Fokkens, H., & Harding, A. F. (Eds.). (2013). *The Oxford handbook of the European Bronze Age: Vol. Oxford handbooks in archaeology*. Oxford University Press.  
<https://uea.idm.oclc.org/login?url=http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199572861.001.0001/oxfordhb-9780199572861>

Friedman, K. E., & Friedman, J. (2012). *Historical transformations: the anthropology of global systems* (First paperback edition). AltaMira Press, a division of Rowman & Littlefield Publishers, Inc.

Hierarchies, Heterarchies, and Urbanization Processes: The View from Bronze Age Cyprus | Keswani | *Journal of Mediterranean Archaeology*. (n.d.).  
<https://journals.equinoxpub.com/index.php/JMA/article/view/2715>

Italy and Cyprus in Antiquity: 1500 - 450 BC. (2001). The Costakis and Leto Severis Foundation.

[https://www.amazon.co.uk/Italy-Cyprus-Antiquity-1500-450/dp/B005117P9C/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1500634389&sr=1-1&keywords=italy+and+cyprus+in+antiquity](https://www.amazon.co.uk/Italy-Cyprus-Antiquity-1500-450/dp/B005117P9C/ref=sr_1_1?s=books&ie=UTF8&qid=1500634389&sr=1-1&keywords=italy+and+cyprus+in+antiquity)

Knapp, A. B. (2008). Prehistoric and protohistoric Cyprus: identity, insularity, and connectivity. Oxford University Press.

<https://ebookcentral.proquest.com/lib/uea/detail.action?docID=415672>

Knappett, C., & Nikolakopoulou, I. (2008). Colonialism without Colonies? A Bronze Age Case Study from Akrotiri, Thera. *Hesperia*, 77(1), 1–42. <https://doi.org/10.2972/hesp.77.1.1>

Peltenburg, E. J., Peltenburg, E. J., A.G. Leventis Foundation, & National Museums of Scotland. (n.d.). Early society in Cyprus. Edinburgh University Press in association with the National Museums of Scotland and the A. G. Leventis Foundation.

'Power and Ideology on Prehistoric Cyprus' from Religion and power in the ancient Greek world; proceedings of the Uppsala symposium 1993 Pub: Acta Universitatis Upsaliensis: p 9-25. (1993). Acta Univ.

Power and Ritual in Neopalatial Crete: A Regional Comparison. (2004). *World Archaeology*. <http://search.ebscohost.com/login.aspx?direct=true&db=edsjrs&AN=edsjrs.4128301&authtype=sso&custid=s8993828&site=ehost-live>

Priscilla Schuster Keswani. (n.d.). Death, Prestige, and Copper in Bronze Age Cyprus. *American Journal Of*, 109(3), 341–401.

<http://search.ebscohost.com/login.aspx?direct=true&db=edsjrs&AN=edsjrs.40026118&authtype=sso&custid=s8993828&site=ehost-live>

Proceedings of the IVth International Cyprological Congress, Nicosia 29 April-3 May 2008 (2 volumes, I.1-I.2) | Aegeus - Society for Aegean Prehistory. (n.d.).

<https://www.aegeussociety.org/en/index.php/new-books/proceedings-of-the-ivth-international-cyprological-congress/>

Steel, L. (2003). *Cyprus Before History: From the Earliest Settlers to the End of the Bronze Age*. Duckworth.

Susan Sherratt. (n.d.). From luxuries to commodities: the nature of Mediterranean Bronze Age trading systems, by Andrew and Susan Sherratt. *Bronze Age Trade in the Mediterranean*, Ed. N.H. Gale.

[http://www.academia.edu/2163653/From\\_luxuries\\_to\\_commodities\\_the\\_nature\\_of\\_Mediterranean\\_Bronze\\_Age\\_trading\\_systems\\_by\\_Andrew\\_and\\_Susan\\_Sherratt](http://www.academia.edu/2163653/From_luxuries_to_commodities_the_nature_of_Mediterranean_Bronze_Age_trading_systems_by_Andrew_and_Susan_Sherratt)

The Minoan thalassocracy myth and reality. (1984a). Svenska institutet i Athen.

The Minoan thalassocracy myth and reality. (1984b). Svenska institutet i Athen.

The Neolithic Labyrinth: Social Change at Knossos before the Bronze Age | Broodbank | *Journal of Mediterranean Archaeology*. (n.d.).

<https://journals.equinoxpub.com/index.php/JMA/article/view/2684/pdf>

Todd Whitelaw. (n.d.). Alternative pathways to complexity in the southern Aegean. J. Barrett and P.L.J. Halstead (Eds.) *The Emergence of Civilization Revisited..* (Sheffield Studies in Aegean Archaeology.) Oxford: Oxbow Books:232-256.  
[http://www.academia.edu/1035421/Alternative\\_pathways\\_to\\_complexity\\_in\\_the\\_southern\\_Aegean](http://www.academia.edu/1035421/Alternative_pathways_to_complexity_in_the_southern_Aegean)

van Andel, T. H., & Runnels, C. N. (1988). An essay on the 'emergence of civilization' in the Aegean world. *Antiquity*, 62(235), 234-247. <https://doi.org/10.1017/S0003598X00073968>  
VASILIKI KASSIANIDOU. (n.d.). Was copper production under divine protection in Late Bronze Age Cyprus? Some thoughts on an old question. KASSIANIDOU, V. 2005 Was Copper Production under Divine Protection in Late Bronze Age Cyprus? Some Thoughts on an Old Question. In V. Karageorghis, H. Matthäus, and S. Rogge (Eds.), *Cyprus: Religion and Society, from the Late Bronze Age to the End of the Archaic Period.* 127-142.  
[http://www.academia.edu/4038603/Was\\_copper\\_production\\_under\\_divine\\_protection\\_in\\_Late\\_Bronze\\_Age\\_Cyprus\\_Some\\_thoughts\\_on\\_an\\_old\\_question](http://www.academia.edu/4038603/Was_copper_production_under_divine_protection_in_Late_Bronze_Age_Cyprus_Some_thoughts_on_an_old_question)

Webb, J. M. (1999). Ritual architecture, iconography and practice in the late Cypriot bronze age (Vol. 75). *Aaströms.*

Webb, J. M., & Frankel, D. (1999). Characterizing the Philia Facies: Material Culture, Chronology, and the Origin of the Bronze Age in Cyprus. *American Journal of Archaeology*, 103(1). <https://doi.org/10.2307/506576>

Webb, JM Frankel, D. (2010). Social Strategies, Ritual and Cosmology in Early Bronze Age Cyprus: An Investigation of Burial Data from the North Coast. *LEVANT.*  
<http://search.ebscohost.com/login.aspx?direct=true&db=edswah&AN=000208395900004&authtype=sso&custid=s8993828&site=ehost-live>

Younger, JG. (2005). Script and seal use on Cyprus in the Bronze and Iron Ages. *JOURNAL OF NEAR EASTERN STUDIES.*  
<http://search.ebscohost.com/login.aspx?direct=true&db=edswah&AN=000231003700016&authtype=sso&custid=s8993828&site=ehost-live>