

Social Anthropology for International Development

View Online



1.
Mauss M. Techniques of the body. *Economy and Society*. 1973 Feb;2(1):70-88.
2.
de Fome D. The Madness of Hunger. Death without weeping: the violence of everyday life in Brazil [Internet]. Berkeley: University of California Press; Available from: <https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=11682&authtype=sso&custid=s8993828&site=ehost-live>
3.
Worsley P. The trumpet shall sound: a study of 'Cargo' cults in Melanesia. [2nd ed.]. London: Paladin; 1970.
4.
Douglas M. Social and religious symbolism of the Lele. *Implicit meanings: essays in anthropology*. London (etc.): Routledge and Kegan Paul; 1975.
5.
Ortner S. Is female to male as nature is to culture? *Woman, culture, and society* [Internet]. Stanford, Calif: Stanford University Press; 1974. Available from: https://openlibrary.org/books/OL21302723M/Woman_culture_and_society
- 6.

Lutz C, Abu-Lughod L, Lutz CA. Judith Irvine 'Registering affect' in Lutz and Abu-Lughod. Cambridge: Cambridge University Press; 1990.

7.

Des Chene M. Fate, domestic authority and women's wills. Selves in time and place: identities, experience, and history in Nepal [Internet]. Lanham, Md: Rowman & Littlefield; 1998. Available from: <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=1566366>

8.

SCHERZ C. Scherz C 'Let us make God our banker: Ethics, temporality, and agency in a Ugandan charity home'. *American Ethnologist* [Internet]. 2013 Nov;40(4):624-636. Available from: <https://doi.org/10.1111/amet.12043>

9.

Archambault JS. Breaking up 'because of the phone' and the transformative potential of information in Southern Mozambique'. *New Media & Society*. 2011;13(3).

10.

Mosse D. David Mosse 'Is Good Policy Unimplementable? Reflections on the Ethnography of Aid Policy and Practice. *Development and Change*. 2004 Sep;35(4):639-671.