

PPLX5064A Western Political Thought

Western Political Thought

[View Online](#)

[1]

'The Internet Classics Archive | The Republic by Plato'. [Online]. Available: <http://classics.mit.edu/Plato/republic.html>

[2]

'The Internet Classics Archive | Politics by Aristotle'. [Online]. Available: <http://classics.mit.edu/Aristotle/politics.html>

[3]

G. Vlastos, Plato: a collection of critical essays, vol. Modern studies in philosophy. Garden City, N.Y: Doubleday, 1971.

[4]

K. R. Popper, The open society and its enemies. London: Routledge, 2002.

[5]

G. Klosko, The development of Plato's political theory, 2nd ed. Oxford: Oxford University Press, 2006.

[6]

S. S. Wolin, Politics and vision: continuity and innovation in Western political thought, Expanded ed. Princeton, N.J.: Princeton University Press, 2004.

[7]

J. Annas, An introduction to Plato's Republic. Oxford: Clarendon Press, 1981.

[8]

C. D. C. Reeve and C. D. C. Reeve, Philosopher-kings: the argument of Plato's Republic. Princeton, N.J.: Princeton University Press, 1988.

[9]

'The Internet Classics Archive | Nicomachean Ethics by Aristotle'. [Online]. Available: <http://classics.mit.edu/Aristotle/nicomachaen.html>

[10]

R. G. Mulgan, Aristotle's political theory: an introduction for students of political theory. Oxford: Clarendon Press, 1977.

[11]

F. D. Miller, Nature, justice, and rights in Aristotle's 'Politics'. Oxford: Clarendon Press, 1995.

[12]

B. Yack, The problems of a political animal: community, justice, and conflict in Aristotelian political thought. Berkeley, Calif: University of California Press, 1993.

[13]

J. L. Ackrill and Aristotle, A New Aristotle reader. Oxford: Clarendon, 1987.

[14]

D. J. Allan, The philosophy of Aristotle, 2nd ed., vol. Oxford paperbacks university series,

37. London: Oxford University Press, 1970.

[15]

J. M. Cooper, Reason and human good in Aristotle. Cambridge, Mass: Harvard University Press, 1975.

[16]

'Machiavelli: The Prince': [Online]. Available:
<http://www.constitution.org/mac/prince00.htm>

[17]

'Leviathan, by Thomas Hobbes'. [Online]. Available:
<http://www.gutenberg.org/files/3207/3207-h/3207-h.htm>

[18]

'Discourses, by Niccolo Machiavelli : contents'. [Online]. Available:
<https://ebooks.adelaide.edu.au/m/machiavelli/niccolo/m149d/contents.html>

[19]

G. Bock, Q. Skinner, M. Viroli, G. Bock, and European Culture Research Centre, Machiavelli and republicanism, vol. Ideas in context. Cambridge: Cambridge University Press, 1990.
[Online]. Available: <https://doi.org/10.1017/CBO9780511598463>

[20]

Q. Skinner, Machiavelli, vol. Past masters. Oxford: Oxford University Press, 1981.

[21]

H. F. Pitkin, Fortune is a woman: gender and politics in the thought of Niccolò Machiavelli. Berkeley: University of California Press, 1984.

[22]

H. C. Mansfield, H. C. Mansfield, and H. C. Mansfield, *Machiavelli's virtue*. Chicago: University of Chicago Press, 1996.

[23]

L. Strauss and L. Strauss, *Thoughts on Machiavelli*. Seattle: Washington University Press, 1958.

[24]

P. S. Donaldson and P. S. Donaldson, *Machiavelli and mystery of state*. Cambridge: Cambridge University Press, 1988. [Online]. Available: <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511571428>

[25]

J. Hampton, *Hobbes and the social contract tradition*. Cambridge: Cambridge University Press, 1986. [Electronic resource]. Available: <https://doi.org/10.1017/CBO9780511625060>

[26]

J. P. Sommerville and J. P. Sommerville, *Thomas Hobbes: political ideas in historical context*. London: Macmillan, 1992.

[27]

Q. Skinner, *Reason and rhetoric in the philosophy of Hobbes*. Cambridge: Cambridge University Press, 1996. [Online]. Available: <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511598579>

[28]

M. M. Goldsmith and M. M. Goldsmith, *Hobbes's science of politics*. New York: Columbia University Press, 1966.

[29]

D. P. Gauthier and D. P. Gauthier, *The logic of Leviathan: the moral and political theory of Thomas Hobbes*. Oxford: Clarendon Press, 1969.

[30]

H. Warrender, *The political philosophy of Hobbes: his theory of obligation*. Oxford: Clarendon Press, 1957.

[31]

C. B. Macpherson, *The political theory of possessive individualism: Hobbes to Locke*, vol. 84. London: Oxford University Press, 1964.

[32]

C. B. Macpherson and C. B. Macpherson, *Democratic theory: essays in retrieval*. Oxford: Clarendon Press, 1973.

[33]

D. D. Raphael, *Hobbes: morals and politics*, 2nd ed. London: Routledge, 2004.

[34]

R. Tuck, *Hobbes*, vol. *Past masters*. Oxford: Oxford University Press, 1989.

[35]

R. Tuck, *Hobbes: a very short introduction*, vol. *Very short introductions*. Oxford: Oxford University Press, 2002.

[36]

M. J. Oakeshott and M. Oakeshott, *Hobbes on civil association*. Oxford: Blackwell, 1975.

[37]

'THE SOCIAL CONTRACT IN LEVIATHAN AND THE PRISONER'S DILEMMA SUPERGAME.', Political Studies, 1981, [Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=14326654&authtype=sso&custid=s8993828&site=ehost-live>

[38]

'John Locke: Second Treatise of Civil Government'. [Online]. Available:
<http://www.constitution.org/jl/2ndtreat.htm>

[39]

'John Locke: A Letter Concerning Toleration'. [Online]. Available:
<http://www.constitution.org/jl/tolerati.htm>

[40]

R. Ashcraft, Locke's Two treatises of government, vol. Routledge library editions. Political science. London: Routledge, 2010.

[41]

J. W. Yolton, Locke: an introduction. Oxford: Blackwell, 1985.

[42]

J. P. Day, 'Locke on Property', The Philosophical Quarterly, vol. 16, no. 64, Jul. 1966, doi: 10.2307/2218464.

[43]

G. Parry and G. Parry, John Locke, vol. Political thinkers; 8. London (etc.): Allen and Unwin, 1978.

[44]

J. W. Gough and J. W. Gough, John Locke's political philosophy: eight studies, 2nd ed. Oxford: Clarendon Press, 1973.

[45]

Schochet, G., "'Guards and fences": property and obligation in Locke's political thought', Schochet, G., vol. 21, no. 3, pp. 365–389, [Online]. Available: <https://uea.idm.oclc.org/login?url=http://uea.library.ingentaconnect.com/content/imp/hpt/2000/00000021/00000003/25>

[46]

C. B. Macpherson and C. B. Macpherson, The political theory of possessive individualism : Hobbes to Locke. Oxford: Oxford University Press, 1964.

[47]

'Rousseau: Social Contract'. [Online]. Available: <http://www.constitution.org/jjr/socon.htm>

[48]

'Rousseau: On the Origin of Inequality'. [Online]. Available: <http://www.constitution.org/jjr/ineq.htm>

[49]

T. O'Hagan, Jean-Jacques Rousseau, vol. International library of essays in the history of social and political thought. Aldershot: Ashgate, 2007.

[50]

T. O'Hagan, Rousseau, vol. The arguments of the philosophers. London: Routledge, 1999.

[51]

O'Hagan, T.1,2, 'Taking Rousseau seriously', History of Political Thought, vol. 25, no. 1, pp.

73-85, 2004, [Online]. Available: <https://www-jstor-org.uea.idm.oclc.org/stable/26220185>

[52]

R. D. Masters and R. D. Masters, *The political philosophy of Rousseau*. Princeton, N.J: Princeton University Press, 1968.

[53]

J. N. Shklar and J. N. Shklar, *Men and citizens: a study of Rousseau's social theory*. London: Cambridge University Press, 1969.

[54]

P. Riley, *Will and political legitimacy: a critical exposition of social contract theory in Hobbes, Locke, Rousseau, Kant, and Hegel*. San Jose, Calif: toExcel, 1999.

[55]

R. Wokler and B. Garsten, *Rousseau, the Age of Enlightenment, and their legacies*. Princeton: Princeton University Press, 2012. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=869207>

[56]

R. Wokler, Trinity College (University of Cambridge), and *Colloquium on Rousseau and the Cause of Liberty, Rousseau and liberty*. Manchester: Manchester University Press, 1995.

[57]

J. Charvet, *The social problem in the philosophy of Rousseau*, vol. *Cambridge studies in the history and theory of politics*. Cambridge: Cambridge University Press, 1974.

[58]

J. W. Chapman, J. W. Chapman, and J. W. Chapman, *Rousseau--totalitarian or liberal?*, vol.

Columbia studies in the social sciences. New York: AMS Press, 1968.

[59]

E. Cassirer and P. Gay, The question of Jean-Jacques Rousseau, vol. A Midland book: philosophy. Bloomington: Indiana University Press, 1963.

[60]

J. L. Talmon and J. L. Talmon, The origins of totalitarian democracy, vol. Mercury books. London: Mercury Books, 1961.

[61]

A. Cobban, Rousseau and the modern state. London: Allen & Unwin, 1934.

[62]

L. Colletti, From Rousseau to Lenin: studies in ideology and society. New York: Monthly Review Press, 1998.

[63]

'David Hume: Of the Original Contract'. [Online]. Available: <http://www.constitution.org/dh/origcont.htm>

[64]

'Edmund Burke: Reflections on the Revolution in France'. [Online]. Available: http://www.constitution.org/eb/rev_fran.htm

[65]

D. Hume and S. Buckle, An enquiry concerning human understanding and other writings. Cambridge: Cambridge University Press, 2007.

[66]

H. O. Mounce and H. O. Mounce, Hume's naturalism. London: Routledge, 1999.

[67]

J. Harrison, Hume's theory of justice. Oxford: Clarendon Press, 1981.

[68]

J. Harrison, Hume's moral epistemology. Oxford: Clarendon Press, 1976.

[69]

D. Miller and D. Miller, Philosophy and ideology in Hume's political thought. Oxford: Clarendon, 1981.

[70]

D. Forbes and D. Forbes, Hume's philosophical politics. Cambridge (etc.): Cambridge University Press, 1975.

[71]

S. Blakemore, Burke and the French Revolution: bicentennial essays. London: University of Georgia Press, 1992.

[72]

D. Melding and Conservative Political Centre, Edmund Burke and the foundation of modern Conservatism, vol. CPC. London: Conservative Political Centre, 1991.

[73]

S. Ayling, Edmund Burke: his life and opinions. London: Murray, 1988.

[74]

P. Hindson and T. Gray, Burke's dramatic theory of politics, vol. Avebury series in philosophy. Aldershot: Avebury, 1988.

[75]

F. P. Lock, Burke's Reflections on the Revolution in France, vol. Unwin critical library. London: Allen & Unwin, 1985.

[76]

M. Freeman, Edmund Burke and the critique of political radicalism. Oxford: Blackwell, 1980.

[77]

Q. Skinner, 'Meaning and Understanding in the History of Ideas', History and Theory, vol. 8, no. 1, 1969, doi: 10.2307/2504188.

[78]

'Wollstonecraft, Mary. 1792. A Vindication of the Rights of Woman'. [Online]. Available: <http://www.bartleby.com/144/>

[79]

Q. Skinner, The foundations of modern political thought: Volume 1: The Renaissance. Cambridge: Cambridge University Press, 1978. [Electronic resource]. Available: <https://doi.org/10.1017/CBO9780511817878>

[80]

Q. Skinner, The foundations of modern political thought: Volume 2: The age of reformation. Cambridge: Cambridge University Press, 1978. [Electronic resource]. Available: <https://doi.org/10.1017/CBO9780511817892>

[81]

Q. Skinner, J. Tully, and J. Tully, *Meaning and context: Quentin Skinner and his critics*. Cambridge: Polity, 1988.

[82]

M. Bevir, *The logic of the history of ideas*. Cambridge: Cambridge University Press, 1999.

[83]

J. G. Gunnell and J. G. Gunnell, *Political theory: tradition and interpretation*. Cambridge, Mass: Winthrop Publishers, 1979.

[84]

P. Laslett, W. G. Runciman, and P. Laslett, *Philosophy, politics and society*. Oxford: Blackwell, 1962.

[85]

P. Laslett, W. G. Runciman, and Q. Skinner, *Philosophy, politics and society*. Oxford: Blackwell, 1972.

[86]

B. C. Parekh, R. N. Berki, B. Parekh, and R. N. Berki, *The morality of politics*. London: Allen and Unwin, 1972.

[87]

E. H. Botting, 'Wollstonecraft, Mill, and Women's Human Rights'. Yale University Press, New Haven, 2016. [Electronic resource]. Available: <https://www-jstor-org.uea.idm.oclc.org/stable/j.ctt1kft8kh>

[88]

K. C. Hanley, *Mary Wollstonecraft, pedagogy, and the practice of feminism*, vol. Routledge studies in eighteenth-century literature. New York: Routledge, 2013. [Electronic resource].

Available: <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=1319027>

[89]

J. Moore, *Mary Wollstonecraft*, vol. *International library of essays in the history of social and political thought*. Farnham: Ashgate, 2012.

[90]

L. Gordon, *Mary Wollstonecraft: a new genus*. London: Little, Brown, 2005.

[91]

B. Taylor, *Mary Wollstonecraft and the feminist imagination*, vol. *Cambridge studies in Romanticism*. Cambridge: Cambridge University Press, 2003.

[92]

C. L. Johnson, Ed., *The Cambridge companion to Mary Wollstonecraft*, vol. *Cambridge companions to literature*. Cambridge: Cambridge University Press, 2002. [Electronic resource]. Available: <https://uea.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CCOL0521783437>

[93]

W. Gunther-Canada, *Rebel writer: Mary Wollstonecraft and Enlightenment politics*. DeKalb, Ill: Northern Illinois University Press, 2001.

[94]

J. Todd, *Mary Wollstonecraft: a revolutionary life*, vol. *A Phoenix paperback*. London: Phoenix Press, 2001.

[95]

'Bentham - Introduction to the Principles of Morals and Legislation'. [Online]. Available: <http://www.constitution.org/jb/pml.txt>

[96]

'John Stuart Mill: On Liberty'. [Online]. Available: http://www.serendipity.li/jsmill/on_lib.html

[97]

'Jeremy Bentham: Fragment on Government (1776)'. [Online]. Available: http://www.constitution.org/jb/frag_gov.htm

[98]

J. P. Plamenatz and J. Plamenatz, *The English utilitarians*, [2d, rev. Ed.]. Oxford: Blackwell, 1958.

[99]

J. Semple, *Bentham's prison: a study of the panopticon penitentiary*. Oxford: Clarendon, 1993. [Electronic resource]. Available: <https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780198273875.001.0001/acprof-9780198273875>

[100]

J. R. Dinwiddy, *Bentham*, vol. *Past masters*. Oxford: Oxford University Press, 1989.

[101]

G. J. Postema, *Bentham and the common law tradition*, vol. *Clarendon law series*. Oxford: Clarendon, 1986.

[102]

D. J. Manning and D. J. Manning, *The mind of Jeremy Bentham*, vol. *Monographs in politics*. London: Longmans, 1968.

[103]

Mill, John Stuart, 1806-1873, 'Utilitarianism'. [Online]. Available: <http://www.gutenberg.org/ebooks/11224>

[104]

'Representative Government, by John Stuart Mill'. [Online]. Available: https://ebooks.adelaide.edu.au/m/mill/john_stuart/m645r/

[105]

A. Ryan and A. Ryan, J. S. Mill, vol. Routledge author guides. London (etc.): Routledge and Kegan Paul, 1975.

[106]

A. Ryan and A. Ryan, The philosophy of John Stuart Mill, 2nd ed. Basingstoke: Macmillan, 1987.

[107]

J. B. Schneewind and J. B. Schneewind, Mill: a collection of critical essays, vol. Modern studies in philosophy. London: Macmillan, 1969.

[108]

C. L. Ten, Mill on liberty. Oxford: Clarendon, 1980.

[109]

J. Riley, Liberal utilitarianism: social choice theory and J.S. Mill's philosophy. Cambridge: Cambridge University Press, 1988.

[110]

J. Gray, J. Gray, and J. Gray, Mill on liberty: a defence, vol. International library of philosophy. London: Routledge & Kegan Paul, 1983.

[111]

G. Himmelfarb, *On liberty and liberalism: the case of John Stuart Mill*, 1st ed. New York: Knopf, 1974.

[112]

J. J. C. Smart, B. Williams, J. J. C. Smart, and B. Williams, *Utilitarianism; for and against*. London: Cambridge University Press, 1973. [Online]. Available: <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511840852>

[113]

'Manifesto of the Communist Party'. [Online]. Available: <https://www.marxists.org/archive/marx/works/1848/communist-manifesto/>

[114]

'Montesquieu: The Spirit of Laws'. [Online]. Available: <http://www.constitution.org/cm/sol.htm>

[115]

J. N. Shklar and J. N. Shklar, *Montesquieu, vol. Past masters*. Oxford: Oxford University Press, 1987.

[116]

N. Hampson, *Will & circumstance: Montesquieu, Rousseau, and the French Revolution*. London: Duckworth, 1983.

[117]

C. P. Courtney, *Montesquieu and Burke, vol. Modern language studies*. Oxford: Blackwell, 1963.

[118]

A. Macfarlane, *The riddle of the modern world: of liberty, wealth and equality*. Basingstoke: [Macmillan]Palgrave, 2000.

[119]

J. C. Collins, *Voltaire, Montesquieu, and Rousseau in England*. (Folcroft, Pa.): Folcroft Library Editions, 1980.

[120]

J. A. Baum, *Montesquieu and social theory*, 1st ed. Oxford (etc.): Pergamon, 1979.

[121]

'Critique of the Gotha Programme'. [Online]. Available:
<https://www.marxists.org/archive/marx/works/1875/gotha/index.htm>

[122]

'The German Ideology'. [Online]. Available:
<https://www.marxists.org/archive/marx/works/1845/german-ideology/>

[123]

P. Singer, *Marx*, vol. Past masters. Oxford (etc.): Oxford University Press, 1980.

[124]

P. Worsley and P. Worsley, *Marx and Marxism*, vol. Key sociologists. Chichester: Horwood, 1982.

[125]

I. Berlin, *Karl Marx: his life and environment*, 4th ed. Oxford (etc.): Oxford University Press, 1978.

[126]

G. A. Cohen, Karl Marx's theory of history: a defence, Expanded ed. Princeton, N.J.: Princeton University Press, 2001.

[127]

G. A. Cohen, History, labour, and freedom: themes from Marx. Oxford: Clarendon, 1988.

[128]

J. Elster, An introduction to Karl Marx. Cambridge: Cambridge University Press, 1986.

[129]

J. Elster, Making sense of Marx, vol. Studies in Marxism and social theory. Cambridge: Cambridge University Press, 1985.

[130]

B. C. Parekh and B. Parekh, Marx's theory of ideology. London: Croom Helm, 1982.

[131]

S. Avineri, The social and political thought of Karl Marx, vol. Cambridge studies in the history and theory of politics. Cambridge: Cambridge University Press, 1968. [Online]. Available: <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9781139171410>

[132]

T. B. Bottomore and T. Bottomore, Karl Marx. Oxford: Blackwell, 1979.

[133]

C. B. Macpherson and C. B. Macpherson, *Democratic theory: essays in retrieval*. Oxford: Clarendon Press, 1973.

[134]

R. Nozick, 'Distributive justice [in] Anarchy, state, and utopia', in *Anarchy, state, and utopia*, New York: Basic Books, 1974, pp. 149–182.

[135]

J. Rawls, *A theory of justice*, Original ed. Cambridge, Mass: Belknap Press of Harvard University Press, 2005. [Online]. Available: <http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282760&authtype=sso&custid=s8993828&site=ehost-live&scope=site>

[136]

J. Paul, *Reading Nozick: essays on Anarchy, state and utopia*. Oxford: Basil Blackwell, 1982.

[137]

J. Wolff, *Robert Nozick: property, justice and the minimal state*, vol. Key contemporary thinkers. Cambridge: Polity in association with Basil Blackwell, 1991.

[138]

J. Waldron, *The right to private property*. Oxford: Clarendon, 1988. [Electronic resource]. Available: <https://dx.doi.org/10.1093/acprof:oso/9780198239376.001.0001>

[139]

J. Tully and J. Tully, *A discourse on property: John Locke and his adversaries*. Cambridge (etc.): Cambridge University Press, 1980. [Online]. Available: <https://doi.org/10.1017/CBO9780511558641>

[140]

A. Ryan and A. Ryan, Property, vol. Concepts in the social sciences. Milton Keynes: Open University Press, 1987.

[141]

A. Ryan and A. Ryan, Property and political theory. Oxford: Blackwell, 1984.

[142]

J. Tully, A discourse on property: John Locke and his adversaries. Cambridge: Cambridge University Press, 1980. [Electronic resource]. Available: <https://doi.org/10.1017/CBO9780511558641>

[143]

C. M. Rose, Property and persuasion: essays on the history, theory, and rhetoric of ownership, vol. New perspectives on law, culture, and society. Boulder, Col: Westview, 1994.

[144]

M. Beloff, C. F. Kolbert, C. F. Kolbert, I. Mactaggart, and Ian Mactaggart Trust, The idea of property: in history and modern times : the Sir Ian Mactaggart memorial lectures and complementary essays. London: Ian Mactaggart Trust in association with Churchill Press, 1997.

[145]

J. Wolff, An introduction to political philosophy, Third edition. Oxford: Oxford University Press, 2016.

[146]

Review by: Brian Barry, 'Review', Political Theory, vol. 3, no. 3, pp. 331-336, 1975, [Online]. Available: <https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/191118>

[147]

J. A. Corlett, *Equality and liberty: analyzing Rawls and Nozick*. London: Macmillan, 1991.

[148]

R. P. Hiskes and R. P. Hiskes, *Community without coercion: getting along in the minimal state*. Newark (NJ): University of Delaware Press, 1982.

[149]

YOUNG, FREDRIC C, 'NOZICK AND THE INDIVIDUALIST ANARCHIST.', *Journal of Libertarian Studies*, pp. 43-49, 1986, [Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&db=phl&AN=PHL1165209&authtype=sso&custid=s8993828&site=ehost-live>

[150]

J. Rawls, *A theory of justice*, Original ed. Cambridge, Mass: Belknap Press of Harvard University Press, 2005. [Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282760&authtype=sso&custid=s8993828&site=ehost-live&scope=site>

[151]

B. M. Barry, *A treatise on social justice*, vol. *Oxford political theory*. Oxford: Clarendon, 1996.

[152]

B. M. Barry, *The liberal theory of justice: a critical examination of the principal doctrines in A Theory of Justice by John Rawls*. Oxford: Clarendon Press, 1973.

[153]

C. Kukathas and P. Pettit, *Rawls: a theory of justice and its critics*, vol. *Key contemporary thinkers*. Cambridge: Polity, 1990.

[154]

N. Daniels, *Reading Rawls: critical studies on Rawls' A theory of justice*, vol. Stanford series in philosophy. Stanford, Calif: Stanford University Press, 1989.

[155]

M. J. Sandel, *Liberalism and the limits of justice*, 2nd ed. Cambridge: Cambridge University Press, 1998. [Online]. Available: <https://doi.org/10.1017/CBO9780511810152>

[156]

R. P. Wolff, *Understanding Rawls: a reconstruction and critique of A theory of justice*. Princeton: Princeton University Press, 1977.

[157]

A. Brown, *Modern political philosophy: theories of the just society*, vol. Pelican books. Harmondsworth: Penguin, 1986.

[158]

W. Kymlicka, *Liberalism, community, and culture*. Oxford: Clarendon, 1989.

[159]

W. Kymlicka, *Multicultural citizenship: a liberal theory of minority rights*. Oxford: Clarendon Press, 1995. [Online]. Available: <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=3053165>

[160]

W. Kymlicka, *Politics in the vernacular: nationalism, multiculturalism, and citizenship*. Oxford: Oxford University Press, 2001. [Online]. Available: <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=3052760>

[161]

'Kymlicka, Liberalism, and Respect for Cultural Minorities', *Ethics*, 1995, [Online]. Available:

<http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.2382143&authtype=sso&custid=s8993828&site=ehost-live>

[162]

Geoffrey Brahm Levey, 'Equality, Autonomy, and Cultural Rights', *Political Theory*, vol. 25, no. 2, pp. 215–248, 1997, [Online]. Available: <https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/191946>

[163]

J. Johnson, 'Why Respect Culture?', *American Journal of Political Science*, vol. 44, no. 3, Jul. 2000, doi: 10.2307/2669255.

[164]

John R. Danley, 'Liberalism, Aboriginal Rights, and Cultural Minorities', *Philosophy & Public Affairs*, vol. 20, no. 2, pp. 168–185, 1991, [Online]. Available: <https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/2265294>