

PPLX5064A Western Political Thought

Western Political Thought

View Online



Ackrill, J. L. and Aristotle. 1987. *A New Aristotle Reader*. Oxford: Clarendon.

Allan, D. J. 1970. *The Philosophy of Aristotle*. 2nd ed. Vol. Oxford paperbacks university series, 37. London: Oxford University Press.

Annas, Julia. 1981. *An Introduction to Plato's Republic*. Oxford: Clarendon Press.

Ashcraft, Richard. 2010. *Locke's Two Treatises of Government*. Vol. Routledge library editions. Political science. London: Routledge.

Avineri, Shlomo. 1968. *The Social and Political Thought of Karl Marx*. Vol. Cambridge studies in the history and theory of politics. Cambridge: Cambridge University Press.
<https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9781139171410>.

Ayling, Stanley. 1988. *Edmund Burke: His Life and Opinions*. London: Murray.

Barry, Brian M. 1973. *The Liberal Theory of Justice: A Critical Examination of the Principal Doctrines in A Theory of Justice by John Rawls*. Oxford: Clarendon Press.

———. 1996. *A Treatise on Social Justice*. Vol. Oxford political theory. Oxford: Clarendon.

Baum, John Alan. 1979. *Montesquieu and Social Theory*. 1st ed. Oxford (etc.): Pergamon.

Beloff, Max, C. F. Kolbert, C. F. Kolbert, Ian Mactaggart, and Ian Mactaggart Trust. 1997. *The Idea of Property: In History and Modern Times : The Sir Ian Mactaggart Memorial Lectures and Complementary Essays*. London: Ian Mactaggart Trust in association with Churchill Press.

'Bentham - Introduction to the Principles of Morals and Legislation'. n.d.
<http://www.constitution.org/jb/pml.txt>.

Berlin, Isaiah. 1978. *Karl Marx: His Life and Environment*. 4th ed. Oxford (etc.): Oxford University Press.

Bevir, Mark. 1999. *The Logic of the History of Ideas*. Cambridge: Cambridge University Press.

Blakemore, Steven. 1992. *Burke and the French Revolution: Bicentennial Essays*. London: University of Georgia Press.

Bock, Gisela, Quentin Skinner, Maurizio Viroli, Gisela Bock, and European Culture Research

- Centre. 1990. Machiavelli and Republicanism. Vol. Ideas in context. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511598463>.
- Botting, Eileen Hunt. 2016. 'Wollstonecraft, Mill, and Women's Human Rights'. New Haven: Yale University Press. <https://www-jstor-org.uea.idm.oclc.org/stable/j.ctt1kft8kh>.
- Bottomore, T. B., and Tom Bottomore. 1979. Karl Marx. Oxford: Blackwell.
- Brown, Alan. 1986. Modern Political Philosophy: Theories of the Just Society. Vol. Pelican books. Harmondsworth: Penguin.
- Cassirer, Ernst, and Peter Gay. 1963. The Question of Jean-Jacques Rousseau. Vol. A Midland book: philosophy. Bloomington: Indiana University Press.
- Chapman, John W., John W. Chapman, and John W. Chapman. 1968. Rousseau--Totalitarian or Liberal? Vol. Columbia studies in the social sciences. New York: AMS Press.
- Charvet, John. 1974. The Social Problem in the Philosophy of Rousseau. Vol. Cambridge studies in the history and theory of politics. Cambridge: Cambridge University Press.
- Cobban, Alfred. 1934. Rousseau and the Modern State. London: Allen & Unwin.
- Cohen, G. A. 1988. History, Labour, and Freedom: Themes from Marx. Oxford: Clarendon. ———. 2001. Karl Marx's Theory of History: A Defence. Expanded ed. Princeton, N.J.: Princeton University Press.
- Colletti, Lucio. 1998. From Rousseau to Lenin: Studies in Ideology and Society. New York: Monthly Review Press.
- Collins, John Churton. 1980. Voltaire, Montesquieu, and Rousseau in England. (Folcroft, Pa.): Folcroft Library Editions.
- Cooper, John M. 1975. Reason and Human Good in Aristotle. Cambridge, Mass: Harvard University Press.
- Corlett, J. Angelo. 1991. Equality and Liberty: Analyzing Rawls and Nozick. London: Macmillan.
- Courtney, C. P. 1963. Montesquieu and Burke. Vol. Modern language studies. Oxford: Blackwell.
- 'Critique of the Gotha Programme'. n.d. <https://www.marxists.org/archive/marx/works/1875/gotha/index.htm>.
- Daniels, Norman. 1989. Reading Rawls: Critical Studies on Rawls' A Theory of Justice. Vol. Stanford series in philosophy. Stanford, Calif: Stanford University Press.
- 'David Hume: Of the Original Contract'. n.d. <http://www.constitution.org/dh/origcont.htm>.
- Day, J. P. 1966. 'Locke on Property'. The Philosophical Quarterly 16 (64). <https://doi.org/10.2307/2218464>.
- Dinwiddy, J. R. 1989. Bentham. Vol. Past masters. Oxford: Oxford University Press.

'Discourses, by Niccolo Machiavelli : Contents'. n.d.

<https://ebooks.adelaide.edu.au/m/machiavelli/niccolo/m149d/contents.html>.

Donaldson, Peter Samuel, and Peter Samuel Donaldson. 1988. *Machiavelli and Mystery of State*. Cambridge: Cambridge University Press.

<https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511571428>.

'Edmund Burke: Reflections on the Revolution in France'. n.d.

http://www.constitution.org/eb/rev_fran.htm.

Elster, Jon. 1985. *Making Sense of Marx*. Vol. *Studies in Marxism and social theory*. Cambridge: Cambridge University Press.

———. 1986. *An Introduction to Karl Marx*. Cambridge: Cambridge University Press.

Forbes, Duncan, and Duncan Forbes. 1975. *Hume's Philosophical Politics*. Cambridge (etc.): Cambridge University Press.

Freeman, Michael. 1980. *Edmund Burke and the Critique of Political Radicalism*. Oxford: Blackwell.

Gauthier, David P., and David P. Gauthier. 1969. *The Logic of Leviathan: The Moral and Political Theory of Thomas Hobbes*. Oxford: Clarendon Press.

Geoffrey Brahm Levey. 1997. 'Equality, Autonomy, and Cultural Rights'. *Political Theory* 25 (2): 215–48. <https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/191946>.

Goldsmith, M. M., and M. M. Goldsmith. 1966. *Hobbes's Science of Politics*. New York: Columbia University Press.

Gordon, Lyndall. 2005. *Mary Wollstonecraft: A New Genus*. London: Little, Brown.

Gough, J. W., and J. W. Gough. 1973. *John Locke's Political Philosophy: Eight Studies*. 2nd ed. Oxford: Clarendon Press.

Gray, John, John Gray, and John Gray. 1983. *Mill on Liberty: A Defence*. Vol. *International library of philosophy*. London: Routledge & Kegan Paul.

Gunnell, John G., and John G. Gunnell. 1979. *Political Theory: Tradition and Interpretation*. Cambridge, Mass: Winthrop Publishers.

Gunther-Canada, Wendy. 2001. *Rebel Writer: Mary Wollstonecraft and Enlightenment Politics*. DeKalb, Ill: Northern Illinois University Press.

Hampson, Norman. 1983. *Will & Circumstance: Montesquieu, Rousseau, and the French Revolution*. London: Duckworth.

Hampton, Jean. 1986. *Hobbes and the Social Contract Tradition*. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511625060>.

Hanley, Kirstin Collins. 2013. *Mary Wollstonecraft, Pedagogy, and the Practice of Feminism*. Vol. *Routledge studies in eighteenth-century literature*. New York: Routledge.

<https://ebookcentral.proquest.com/lib/uea/detail.action?docID=1319027>.

Harrison, Jonathan. 1976. *Hume's Moral Epistemology*. Oxford: Clarendon Press.

———. 1981. *Hume's Theory of Justice*. Oxford: Clarendon Press.

Himmelfarb, Gertrude. 1974. *On Liberty and Liberalism: The Case of John Stuart Mill*. 1st ed. New York: Knopf.

Hindson, Paul, and Tim Gray. 1988. *Burke's Dramatic Theory of Politics*. Vol. Avebury series in philosophy. Aldershot: Avebury.

Hiskes, Richard P., and Richard P. Hiskes. 1982. *Community without Coercion: Getting along in the Minimal State*. Newark (NJ): University of Delaware Press.

Hume, David, and Stephen Buckle. 2007. *An Enquiry Concerning Human Understanding and Other Writings*. Cambridge: Cambridge University Press.

'Jeremy Bentham: Fragment on Government (1776)'. n.d.
http://www.constitution.org/jb/frag_gov.htm.

'John Locke: A Letter Concerning Toleration'. n.d.
<http://www.constitution.org/jl/tolerati.htm>.

'John Locke: Second Treatise of Civil Government'. n.d.
<http://www.constitution.org/jl/2ndtreat.htm>.

John R. Danley. 1991. 'Liberalism, Aboriginal Rights, and Cultural Minorities'. *Philosophy & Public Affairs* 20 (2): 168–85.
<https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/2265294>.

'John Stuart Mill: On Liberty'. n.d. http://www.serendipity.li/jsmill/on_lib.html.

Johnson, Claudia L., ed. 2002. *The Cambridge Companion to Mary Wollstonecraft*. Vol. Cambridge companions to literature. Cambridge: Cambridge University Press.
<https://uea.idm.oclc.org/login?url=http://dx.doi.org/10.1017/CCOL0521783437>.

Johnson, James. 2000. 'Why Respect Culture?' *American Journal of Political Science* 44 (3).
<https://doi.org/10.2307/2669255>.

Klosko, George. 2006. *The Development of Plato's Political Theory*. 2nd ed. Oxford: Oxford University Press.

Kukathas, Chandran, and Philip Pettit. 1990. *Rawls: A Theory of Justice and Its Critics*. Vol. Key contemporary thinkers. Cambridge: Polity.

'Kymlicka, Liberalism, and Respect for Cultural Minorities'. 1995. *Ethics*.
<http://search.ebscohost.com/login.aspx?direct=true&db=edsjsr&AN=edsjsr.2382143&authtype=sso&custid=s8993828&site=ehost-live>.

Kymlicka, Will. 1989. *Liberalism, Community, and Culture*. Oxford: Clarendon.

- . 1995. *Multicultural Citizenship: A Liberal Theory of Minority Rights*. Oxford: Clarendon Press. <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=3053165>.
- . 2001. *Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship*. Oxford: Oxford University Press. <https://ebookcentral.proquest.com/lib/uea/detail.action?docID=3052760>.
- Laslett, Peter, W. G. Runciman, and Peter Laslett. 1962. *Philosophy, Politics and Society*. Oxford: Blackwell.
- Laslett, Peter, W. G. Runciman, and Quentin Skinner. 1972. *Philosophy, Politics and Society*. Oxford: Blackwell.
- 'Leviathan, by Thomas Hobbes'. n.d. <http://www.gutenberg.org/files/3207/3207-h/3207-h.htm>.
- Lock, F. P. 1985. *Burke's Reflections on the Revolution in France*. Vol. Unwin critical library. London: Allen & Unwin.
- Macfarlane, Alan. 2000. *The Riddle of the Modern World: Of Liberty, Wealth and Equality*. Basingstoke: [Macmillan]Palgrave.
- 'Machiavelli: The Prince': n.d. <http://www.constitution.org/mac/prince00.htm>.
- Macpherson, C. B. 1964. *The Political Theory of Possessive Individualism: Hobbes to Locke*. Vol. 84. London: Oxford University Press.
- Macpherson, C. B., and C. B. Macpherson. 1964. *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford: Oxford University Press.
- Macpherson, Crawford B., and C. B. Macpherson. 1973a. *Democratic Theory: Essays in Retrieval*. Oxford: Clarendon Press.
- . 1973b. *Democratic Theory: Essays in Retrieval*. Oxford: Clarendon Press.
- 'Manifesto of the Communist Party'. n.d. <https://www.marxists.org/archive/marx/works/1848/communist-manifesto/>.
- Manning, D. J., and D. J. Manning. 1968. *The Mind of Jeremy Bentham*. Vol. Monographs in politics. London: Longmans.
- Mansfield, Harvey C., Harvey C. Mansfield, and Harvey C. Mansfield. 1996. *Machiavelli's Virtue*. Chicago: University of Chicago Press.
- Masters, Roger D., and Roger D. Masters. 1968. *The Political Philosophy of Rousseau*. Princeton, N.J: Princeton University Press.
- Melding, David and Conservative Political Centre. 1991. *Edmund Burke and the Foundation of Modern Conservatism*. Vol. CPC. London: Conservative Political Centre.
- Mill, John Stuart, 1806-1873. n.d. 'Utilitarianism'. <http://www.gutenberg.org/ebooks/11224>.

Miller, David, and David Miller. 1981. *Philosophy and Ideology in Hume's Political Thought*. Oxford: Clarendon.

Miller, Fred D. 1995. *Nature, Justice, and Rights in Aristotle's 'Politics'*. Oxford: Clarendon Press.

'Montesquieu: The Spirit of Laws'. n.d. <http://www.constitution.org/cm/sol.htm>.

Moore, Jane. 2012. *Mary Wollstonecraft*. Vol. *International library of essays in the history of social and political thought*. Farnham: Ashgate.

Mounce, H. O., and H. O. Mounce. 1999. *Hume's Naturalism*. London: Routledge.

Mulgan, R. G. 1977. *Aristotle's Political Theory: An Introduction for Students of Political Theory*. Oxford: Clarendon Press.

Nozick, Robert. 1974. 'Distributive Justice [in] Anarchy, State, and Utopia'. In *Anarchy, State, and Utopia*, 149–82. New York: Basic Books.

Oakeshott, Michael Joseph, and Michael Oakeshott. 1975. *Hobbes on Civil Association*. Oxford: Blackwell.

O'Hagan, T.1,2. 2004. 'Taking Rousseau Seriously'. *History of Political Thought* 25 (1): 73–85. <https://www-jstor-org.uea.idm.oclc.org/stable/26220185>.

O'Hagan, Timothy. 1999. *Rousseau*. Vol. *The arguments of the philosophers*. London: Routledge.

———. 2007. *Jean-Jacques Rousseau*. Vol. *International library of essays in the history of social and political thought*. Aldershot: Ashgate.

Parekh, Bhikhu C., R. N. Berki, Bhikhu Parekh, and R. N. Berki. 1972. *The Morality of Politics*. London: Allen and Unwin.

Parekh, Bhikhu C., and Bhikhu Parekh. 1982. *Marx's Theory of Ideology*. London: Croom Helm.

Parry, Geraint, and Geraint Parry. 1978. *John Locke*. Vol. *Political thinkers*; 8. London (etc.): Allen and Unwin.

Paul, Jeffrey. 1982. *Reading Nozick: Essays on Anarchy, State and Utopia*. Oxford: Basil Blackwell.

Pitkin, Hanna Fenichel. 1984. *Fortune Is a Woman: Gender and Politics in the Thought of Niccolò Machiavelli*. Berkeley: University of California Press.

Plamenatz, J. P., and John Plamenatz. 1958. *The English Utilitarians*. [2d, rev. Ed.]. Oxford: Blackwell.

Popper, Karl R. 2002. *The Open Society and Its Enemies*. London: Routledge.

Postema, Gerald J. 1986. *Bentham and the Common Law Tradition*. Vol. Clarendon law series. Oxford: Clarendon.

Raphael, D. D. 2004. *Hobbes: Morals and Politics*. 2nd ed. London: Routledge.

Rawls, John. 2005a. *A Theory of Justice*. Original ed. Cambridge, Mass: Belknap Press of Harvard University Press.

<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282760∓authtype=sso&custid=s8993828&site=ehost-live&scope=site>.

———. 2005b. *A Theory of Justice*. Original ed. Cambridge, Mass: Belknap Press of Harvard University Press.

<http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282760∓authtype=sso&custid=s8993828&site=ehost-live&scope=site>.

Reeve, C. D. C., and C. D. C. Reeve. 1988. *Philosopher-Kings: The Argument of Plato's Republic*. Princeton, N.J.: Princeton University Press.

'Representative Government, by John Stuart Mill'. n.d.

https://ebooks.adelaide.edu.au/m/mill/john_stuart/m645r/.

Review by: Brian Barry. 1975. 'Review'. *Political Theory* 3 (3): 331–36.

<https://uea.idm.oclc.org/login?url=http://www.jstor.org/stable/191118>.

Riley, Jonathan. 1988. *Liberal Utilitarianism: Social Choice Theory and J.S. Mill's Philosophy*. Cambridge: Cambridge University Press.

Riley, Patrick. 1999. *Will and Political Legitimacy: A Critical Exposition of Social Contract Theory in Hobbes, Locke, Rousseau, Kant, and Hegel*. San Jose, Calif: toExcel.

Rose, Carol M. 1994. *Property and Persuasion: Essays on the History, Theory, and Rhetoric of Ownership*. Vol. *New perspectives on law, culture, and society*. Boulder, Col: Westview.

'Rousseau: On the Origin of Inequality'. n.d. <http://www.constitution.org/jjr/ineq.htm>.

'Rousseau: Social Contract'. n.d. <http://www.constitution.org/jjr/socon.htm>.

Ryan, Alan, and Alan Ryan. 1975. *J. S. Mill*. Vol. *Routledge author guides*. London (etc.): Routledge and Kegan Paul.

———. 1984. *Property and Political Theory*. Oxford: Blackwell.

———. 1987a. *Property*. Vol. *Concepts in the social sciences*. Milton Keynes: Open University Press.

———. 1987b. *The Philosophy of John Stuart Mill*. 2nd ed. Basingstoke: Macmillan.

Sandel, Michael J. 1998. *Liberalism and the Limits of Justice*. 2nd ed. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511810152>.

Schneewind, J. B., and J. B. Schneewind. 1969. *Mill: A Collection of Critical Essays*. Vol.

Modern studies in philosophy. London: Macmillan.

Schochet, G. n.d. "'Guards and Fences": Property and Obligation in Locke's Political Thought'. Schochet, G. 21 (3): 365–89.

<https://uea.idm.oclc.org/login?url=http://uea.library.ingentaconnect.com/content/imp/hpt/2000/00000021/00000003/25>.

Semple, Janet. 1993. Bentham's Prison: A Study of the Panopticon Penitentiary. Oxford: Clarendon.

<https://uea.idm.oclc.org/login?url=https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780198273875.001.0001/acprof-9780198273875>.

Shklar, Judith N., and Judith N. Shklar. 1969. Men and Citizens: A Study of Rousseau's Social Theory. London: Cambridge University Press.

———. 1987. Montesquieu. Vol. Past masters. Oxford: Oxford University Press.

Singer, Peter. 1980. Marx. Vol. Past masters. Oxford (etc.): Oxford University Press.

Skinner, Quentin. 1969. 'Meaning and Understanding in the History of Ideas'. History and Theory 8 (1). <https://doi.org/10.2307/2504188>.

———. 1978a. The Foundations of Modern Political Thought: Volume 1: The Renaissance. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511817878>.

———. 1978b. The Foundations of Modern Political Thought: Volume 2: The Age of Reformation. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511817892>.

———. 1981. Machiavelli. Vol. Past masters. Oxford: Oxford University Press.

———. 1996. Reason and Rhetoric in the Philosophy of Hobbes. Cambridge: Cambridge University Press. <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511598579>.

Skinner, Quentin, James Tully, and James Tully. 1988. Meaning and Context: Quentin Skinner and His Critics. Cambridge: Polity.

Smart, J. J. C., Bernard Williams, J. J. C. Smart, and Bernard Williams. 1973. Utilitarianism; for and Against. London: Cambridge University Press. <https://uea.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511840852>.

Sommerville, J. P., and J. P. Sommerville. 1992. Thomas Hobbes: Political Ideas in Historical Context. London: Macmillan.

Strauss, Leo, and Leo Strauss. 1958. Thoughts on Machiavelli. Seattle: Washington University Press.

Talmon, J. L., and J. L. Talmon. 1961. The Origins of Totalitarian Democracy. Vol. Mercury books. London: Mercury Books.

Taylor, Barbara. 2003. Mary Wollstonecraft and the Feminist Imagination. Vol. Cambridge

studies in Romanticism. Cambridge: Cambridge University Press.

Ten, C. L. 1980. *Mill on Liberty*. Oxford: Clarendon.

'The German Ideology'. n.d.

<https://www.marxists.org/archive/marx/works/1845/german-ideology/>.

'The Internet Classics Archive | Nicomachean Ethics by Aristotle'. n.d.

<http://classics.mit.edu/Aristotle/nicomachaen.html>.

'The Internet Classics Archive | Politics by Aristotle'. n.d.

<http://classics.mit.edu/Aristotle/politics.html>.

'The Internet Classics Archive | The Republic by Plato'. n.d.

<http://classics.mit.edu/Plato/republic.html>.

'THE SOCIAL CONTRACT IN LEVIATHAN AND THE PRISONER'S DILEMMA SUPERGAME.'
1981. *Political Studies*.

<http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=14326654&authtype=sso&custid=s8993828&site=ehost-live>.

Todd, Janet. 2001. *Mary Wollstonecraft: A Revolutionary Life*. Vol. A Phoenix paperback. London: Phoenix Press.

Tuck, Richard. 1989. *Hobbes*. Vol. Past masters. Oxford: Oxford University Press.

———. 2002. *Hobbes: A Very Short Introduction*. Vol. Very short introductions. Oxford: Oxford University Press.

Tully, James. 1980. *A Discourse on Property: John Locke and His Adversaries*. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511558641>.

Tully, James, and James Tully. 1980. *A Discourse on Property: John Locke and His Adversaries*. Cambridge (etc.): Cambridge University Press. <https://doi.org/10.1017/CBO9780511558641>.

Vlastos, Gregory. 1971. *Plato: A Collection of Critical Essays*. Vol. Modern studies in philosophy. Garden City, N.Y: Doubleday.

Waldron, Jeremy. 1988. *The Right to Private Property*. Oxford: Clarendon. <https://dx.doi.org/10.1093/acprof:oso/9780198239376.001.0001>.

Warrender, Howard. 1957. *The Political Philosophy of Hobbes: His Theory of Obligation*. Oxford: Clarendon Press.

Wokler, Robert, and Bryan Garsten. 2012. *Rousseau, the Age of Enlightenment, and Their Legacies*. Princeton: Princeton University Press. <http://ebookcentral.proquest.com/lib/uea/detail.action?docID=869207>.

Wokler, Robert, Trinity College (University of Cambridge), and Colloquium on Rousseau and the Cause of Liberty. 1995. *Rousseau and Liberty*. Manchester: Manchester University Press.

Wolff, Jonathan. 1991. Robert Nozick: Property, Justice and the Minimal State. Vol. Key contemporary thinkers. Cambridge: Polity in association with Basil Blackwell.

———. 2016. An Introduction to Political Philosophy. Third edition. Oxford: Oxford University Press.

Wolff, Robert Paul. 1977. Understanding Rawls: A Reconstruction and Critique of A Theory of Justice. Princeton: Princeton University Press.

Wolin, Sheldon S. 2004. Politics and Vision: Continuity and Innovation in Western Political Thought. Expanded ed. Princeton, N.J.: Princeton University Press.

'Wollstonecraft, Mary. 1792. A Vindication of the Rights of Woman'. n.d.
<http://www.bartleby.com/144/>.

Worsley, Peter, and Peter Worsley. 1982. Marx and Marxism. Vol. Key sociologists. Chichester: Horwood.

Yack, Bernard. 1993. The Problems of a Political Animal: Community, Justice, and Conflict in Aristotelian Political Thought. Berkeley, Calif: University of California Press.

Yolton, John W. 1985. Locke: An Introduction. Oxford: Blackwell.

YOUNG, FREDRIC C. 1986. 'NOZICK AND THE INDIVIDUALIST ANARCHIST.' Journal of Libertarian Studies, 43-49.
<http://search.ebscohost.com/login.aspx?direct=true&db=phl&AN=PHL1165209&authtype=sso&custid=s8993828&site=ehost-live>.